

|   |                        |                |            |  |
|---|------------------------|----------------|------------|--|
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br>( Not for submission under 37 CFR 1.99) | Application Number     |                | 10532564   |  |
|   | Filing Date            |                | 2005-08-17 |  |
|   | First Named Inventor   | SAITO          |            |  |
|   | Art Unit               | 3723           |            |  |
|   | Examiner Name          | GRANT, ALVIN J |            |  |
|   | Attorney Docket Number | 16169.4        |            |  |

| U.S.PATENTS       |         |               |                        |            |   |  | <a href="#">Remove</a> |
|-------------------|---------|---------------|------------------------|------------|---|--|------------------------|
| Examiner Initial* | Cite No | Patent Number | Kind Code <sup>1</sup> | Issue Date | Name of Patentee or Applicant of cited Document | Pages,Columns,Lines where Relevant Passages or Relevant Figures Appear |                        |
| /AG/              | 1       | 6440531       |                        | 2002-08-27 | KURACHI ET AL                                   |  |                        |

If you wish to add additional U.S. Patent citation information please click the Add button.

[Add](#)

| U.S.PATENT APPLICATION PUBLICATIONS |         |                    |                        |                  |   |  | <a href="#">Remove</a> |
|-------------------------------------|---------|--------------------|------------------------|------------------|---|--|------------------------|
| Examiner Initial*                   | Cite No | Publication Number | Kind Code <sup>1</sup> | Publication Date | Name of Patentee or Applicant of cited Document | Pages,Columns,Lines where Relevant Passages or Relevant Figures Appear |                        |
|                                     | 1       |                    |                        |                  |   |  |                        |

If you wish to add additional U.S. Published Application citation information please click the Add button.

[Add](#)

| FOREIGN PATENT DOCUMENTS |         |                                      |                             |                        |                  |   |  | <a href="#">Remove</a>              |
|--------------------------|---------|--------------------------------------|-----------------------------|------------------------|------------------|---|--|-------------------------------------|
| Examiner Initial*        | Cite No | Foreign Document Number <sup>3</sup> | Country Code <sup>2</sup> i | Kind Code <sup>4</sup> | Publication Date | Name of Patentee or Applicant of cited Document | Pages,Columns,Lines where Relevant Passages or Relevant Figures Appear | T <sup>5</sup>                      |
| /AG/                     | 1       | 2001-026460                          | JP                          |                        | 2001-01-30       | NIPPON SHEET GLASS CO LTD                       |  | <input checked="" type="checkbox"/> |
| /AG/                     | 2       | 2001-316133                          | JP                          |                        | 2001-11-13       | NIPPON SHEET GLASS CO LTD                       |  | <input checked="" type="checkbox"/> |
| /AG/                     | 3       | 10-194788                            | JP                          |                        | 1998-07-28       | HOYA CORP                                       |  | <input checked="" type="checkbox"/> |

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**  
( Not for submission under 37 CFR 1.99)

|                        |                |
|------------------------|----------------|
| Application Number     | 10532564       |
| Filing Date            | 2005-08-17     |
| First Named Inventor   | SAITO          |
| Art Unit               | 3723           |
| Examiner Name          | GRANT, ALVIN J |
| Attorney Docket Number | 16169.4        |

|      |   |             |    |  |            |  |                                     |
|------|---|-------------|----|--|------------|--|-------------------------------------|
| /AG/ | 4 | 2001-002451 | JP |  | 2001-01-09 | MATSUSHITA<br>ELECTRIC IND CO LTD                      | <input checked="" type="checkbox"/> |
| /AG/ | 5 | 2002-123929 | JP |  | 2002-04-26 | FUJI ELECTRIC CO LTD;<br>MATSUSHITA<br>ELECTRIC IND CO | <input checked="" type="checkbox"/> |

If you wish to add additional Foreign Patent Document citation information please click the Add button **Add**

**NON-PATENT LITERATURE DOCUMENTS**
**Remove**

| Examiner<br>Initials* | Cite<br>No | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc), date, pages(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>5</sup>           |
|-----------------------|------------|---|--------------------------|
|                       | 1          |   | <input type="checkbox"/> |

If you wish to add additional non-patent literature document citation information please click the Add button **Add**

**EXAMINER SIGNATURE**

|                    |               |                 |            |
|--------------------|---------------|-----------------|------------|
| Examiner Signature | /Alvin Grant/ | Date Considered | 06/25/2008 |
|--------------------|---------------|-----------------|------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through a citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> See Kind Codes of USPTO Patent Documents at [www.USPTO.GOV](http://www.USPTO.GOV) or MPEP 901.04. <sup>2</sup> Enter office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>3</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>4</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>5</sup> Applicant is to place a check mark here if English language translation is attached.